



35513

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Roy A. Swaringen, Jr. et al GROUP: 129

SER. NO. : 756,025

EXAMINER: J. Turnipseed

FILED : July 17, 1985

FOR : NOVEL COMPOUNDS

RECEIVED

FEB 17 1987

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

GROUP 120

Sir:

CERTIFICATE OF MAILING

I hereby certify that this communication* is being deposited
with the United States Postal Service as First Class Mail in an
envelope addressed to:

Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

on February 3, 1987.

Respectfully submitted,

DIKE, BRONSTEIN, ROBERTS,
CUSHMAN & PFUND

Date: February 3, 1987

By: 

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130 Water Street
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*Cover Letter(2)
Amendment

In re application of

Docket No. 35513



Serial No. 756,025

Filed: July 17, 1985

NOVEL COMPOUNDS

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

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GROUP 120

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | (Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR | (Col. 3) PRESENT EXTRA | SMALL ENTITY | | | OTHER THAN SMALL ENTITY | |
|--------------------------------------|---|---|------------------------------|--------------|---------------|----------|-------------------------|---------------|
| | | | | RATE | ADDIT. FEE | OR | RATE | ADDIT. FEE |
| TOT. | * | ** | = | x6= | \$ | | x12= | \$ |
| IND. | * | *** | = | x17= | \$ | | x34= | \$ |
| 1ST PRESENTATION OF MULT. DEP. CLAIM | | | | +55= | \$ | | +110= | \$ |
| TOTAL ADDIT. FEE | | | | \$ | | OR TOTAL | \$ | |

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of aprior amendment or the number of claims originally filed.
- ☐ Please charge my Deposit Account No. 04-1105 in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1105. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR 1.17.

Date: February 3, 1987

By:

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